Letter No.15/M1-46/2025. 2687:/ Education Department Directorate of Higher Education

From.

Prof. (Dr.) N.K. Agrawal Director, Higher Education, Bihar

To,

The Registrar, All Universities of Bihar.

Subject: Request for ensuring registration of students graduated between 2020 and 2025 for mega job fair on 31st July and 1st August 2025 at Gyan Bhawan, Auditorium, 2nd Floor, West Gandhi Maidan, Muradpur, Patna, Bihar.

Patna, Dated 9 9 07 2025

Dear Sir/Madam.

In reference to the letter BOPT/TS-III/BR/2025-26/4849 dated 19/06/2025, this is to inform you that a Mega Apprenticeship-cum-Job Fair will be organized in collaboration with the Board of Practical Training (Eastern Region) on 31st July and 1st August 2025 at Gyan Bhawan, Patna. Universities and colleges are requested to ensure wide publicity of the event across campuses and registration of students on the official portal.

Target

Graduate and Diploma in Engineering, Arts, Science, Commerce,

Participants:

Management between 2020-2025

Registration

15th July 2025

Deadline:

Registration Portal <u>www.apprenticeship.bopter.org/Registration</u>

Kindly ensure that designated ATPO or faculty coordinators for placements in university and colleges should facilitate student registration and provide necessary assistance. For queries and technical support, institutions may contact Shri Mantosh Ranjan OSD, BOPT (ER) boptjobfairnats@gmail.com and contact no. +91 6291827930.

Secretary, Education Department has kindly consented to join the inauguration of the job fair. We look forward to your support in making this fair a successful in the interest of students and institution.

Yours Faithfully,

Director, Higher Education Patna, Dated 09.07.....2025

Copy to: PS to The Ministor of Education Department /PS to Additional Chief Secretary, Education Department/PS to Secretary, Education Department/Director, Board of Practical Training (Eastern Region).

E-mail:-Principal/Principal-In-charge Constituent Colleges, Apprenticeship Training and

Placement officers (ATPOs) of HEIs of Bihar, PMC-Bihar.

Letter No. 15/M1-46/2025.26871/

General Letter